

**1<sup>st</sup> Annual Paducah Wrestling Club Open  
Open Folkstyle Tournament  
June 1, 2013**



*"We're Anchored in Toughness"*

**Divisions**

6yrs & under (Pee Wee)  
Bantam  
Intermediate  
Novice  
Schoolboy (up to 8<sup>th</sup> grade)  
High School  
Open (out of HS)

**\*Wrestlers can only enter one division\***

**Information**

Jared Allen 270-366-6882  
Email: jared@paducahwrestlingclub.com

**Awards**

Medals will be given to top 4 wrestlers in each bracket

**Brackets**

4 man Round Robin... We will make every attempt to make this happen.

**Entry Fee**

\$15 pre-registration if received before May 29, 2013.  
\$20 walk-in at the door  
Make checks payable to "Paducah Wrestling Club"

**No Refunds**

**Check In/Weigh-ins**

Saturday, June 1, 2013 from 7:30 – 9 a.m. Weight classes will be determined after weigh-ins. Wrestling will begin at 10am

**MAIL ENTRY FORM TO:**

**Paducah Wrestling Club  
C/O Jared Allen  
2220 Park Ave  
Paducah, KY 42001**

**Admission**

\$5 Adult  
\$2 Students  
6yrs & under free **that are not wrestling**

**Insurance**

Each Wrestler must have valid USAW Card  
USAW Sanctioned Event

**Food/Refreshments**

Concessions will be provided throughout the day.

**LOCATION**

Paducah Tilghman High School  
2400 Washington St  
Paducah, KY 42003

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**Paducah Wrestling Club Open**

June 1, 2013 (May 29, 2013 Registration Deadline)

**Name:** \_\_\_\_\_ **Age/Division:** \_\_\_\_\_

**School/Club:** \_\_\_\_\_ **Weight:** \_\_\_\_\_

I understand that participation in this event offered through the Paducah Wrestling Club/USAW, involves a certain degree of risk. And I/We waive and release Paducah Wrestling Club, Paducah Tilghman High School and USA Wrestling and any and all partner(s) of the same, from any or all claims on right to damages for injuries/accidents or losses that may incur as a indirect/direct result of competition, travelling to and from, practices, or participant negligence, or attending the tournament on June 1, 2013

**Signature**

**Participant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Parent or Legal guardian if under 18 years of age*